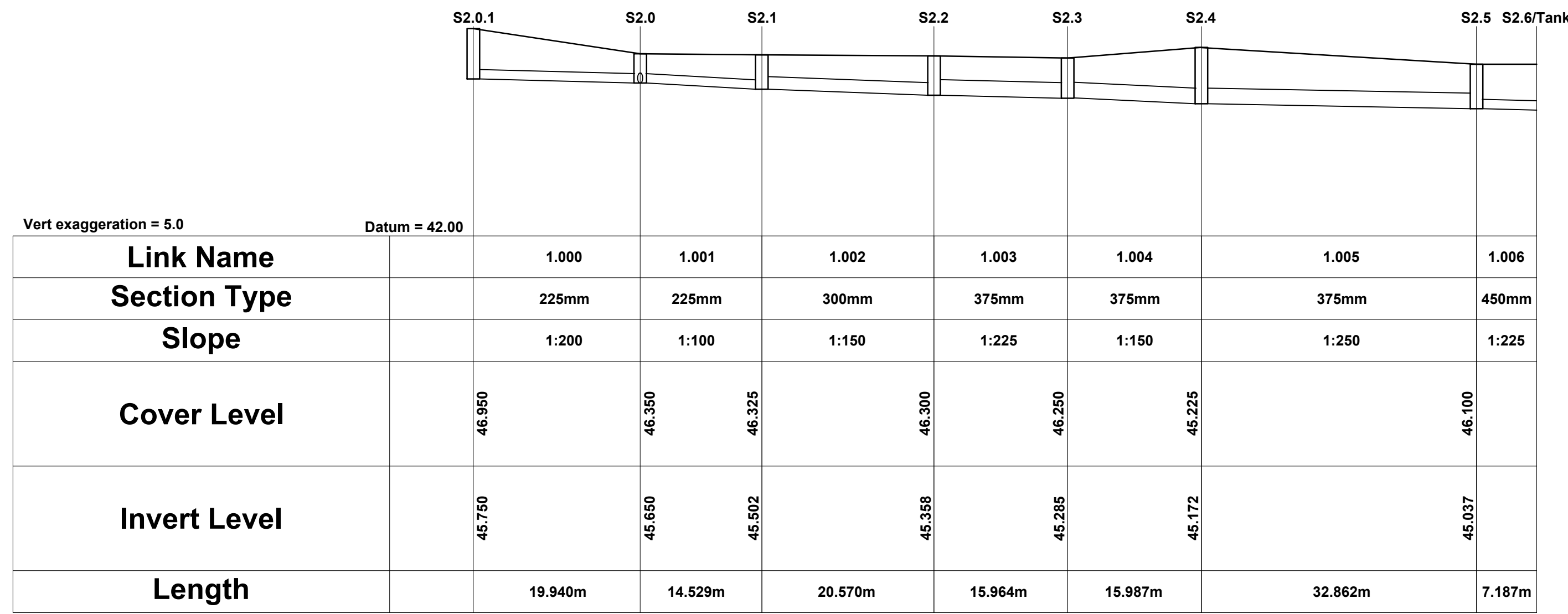
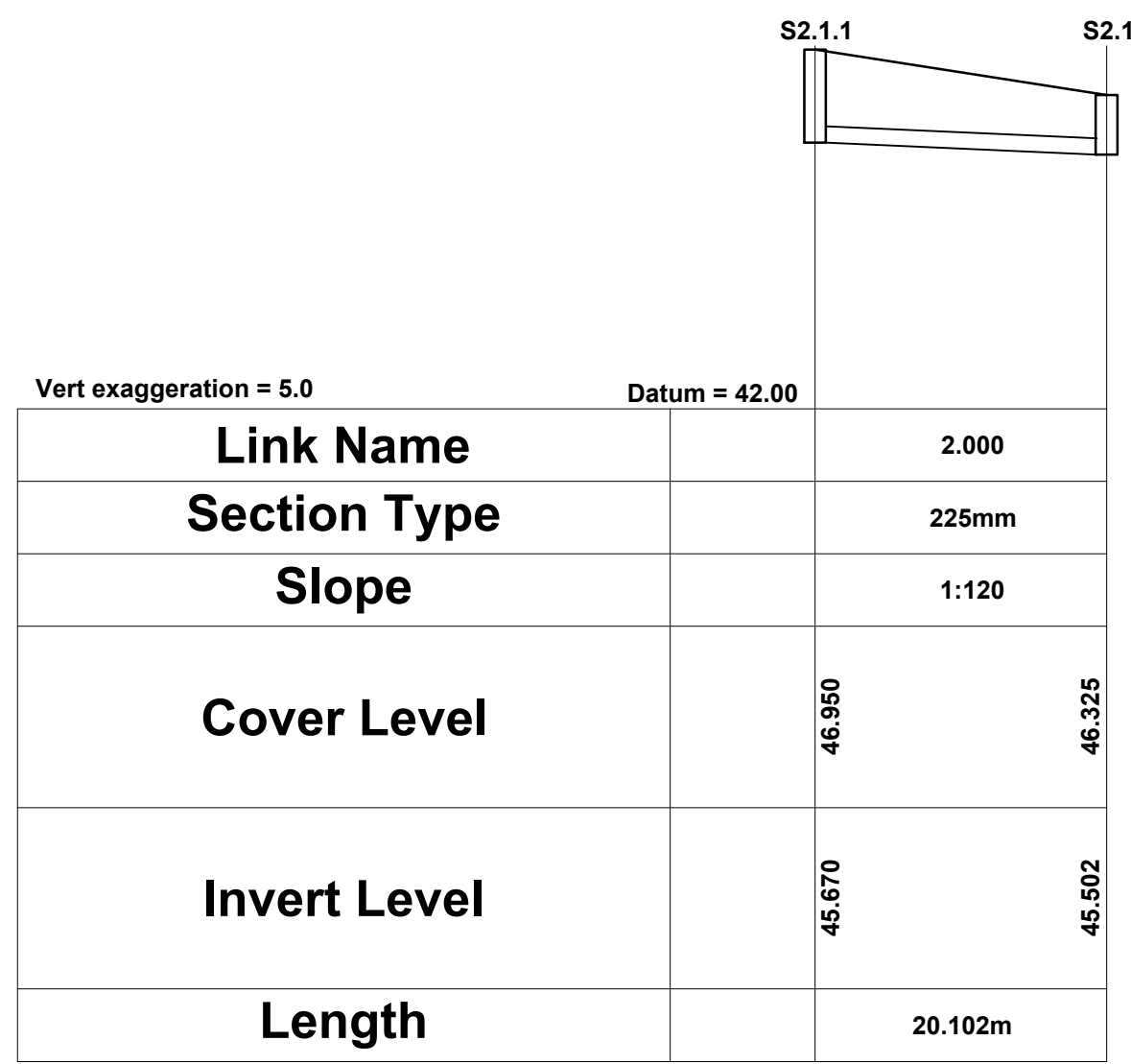


## NOTES

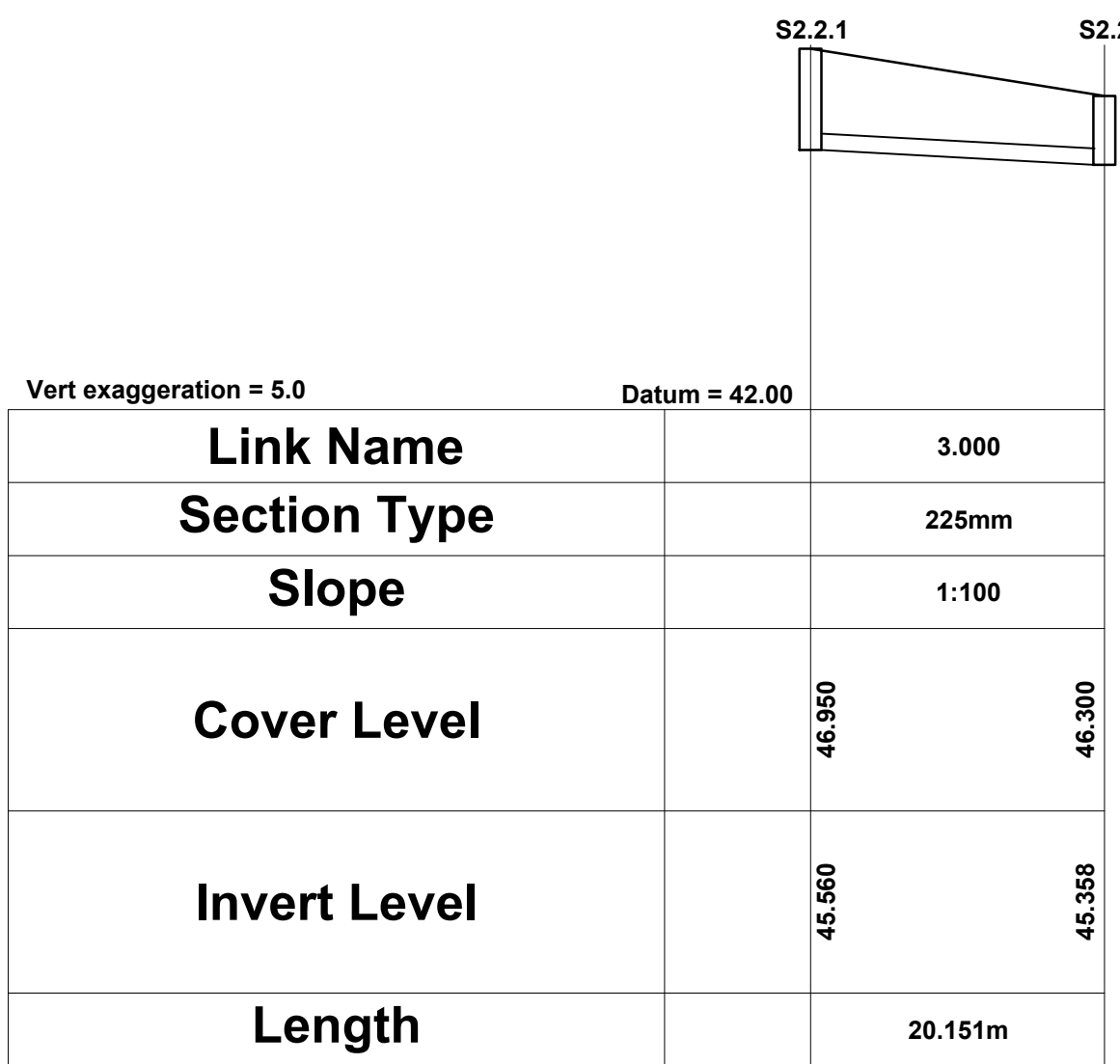
1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ENGINEERS & ARCHITECTS DRAWINGS FIGURED DIMENSIONS ONLY (NOT SCALING) TO BE USED. WHERE A CONFLICT OF INFORMATION EXISTS OR IF IN ANY DOUBT - 'ASK'.
2. CONSULTANTS TO BE INFORMED IMMEDIATELY OF ANY DISCREPANCIES BEFORE WORK PROCEEDS.



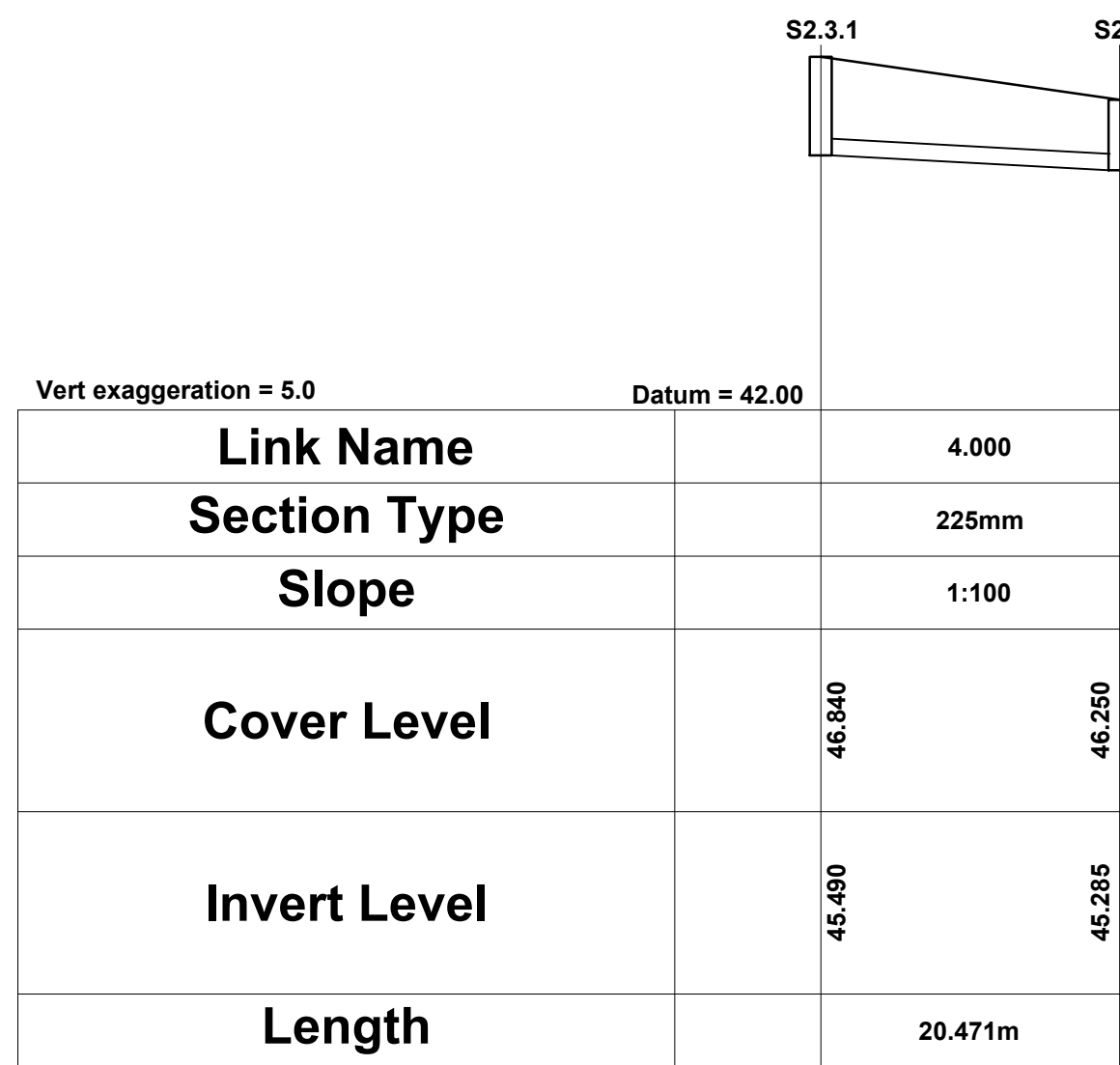
PROPOSED SW DRAINAGE LONG SECTION - S2.0.1 TO TANK

SCALE @ A0: 1:500 H 1:100 V  
SCALE @ A2: 1:1000 H 1:200 V

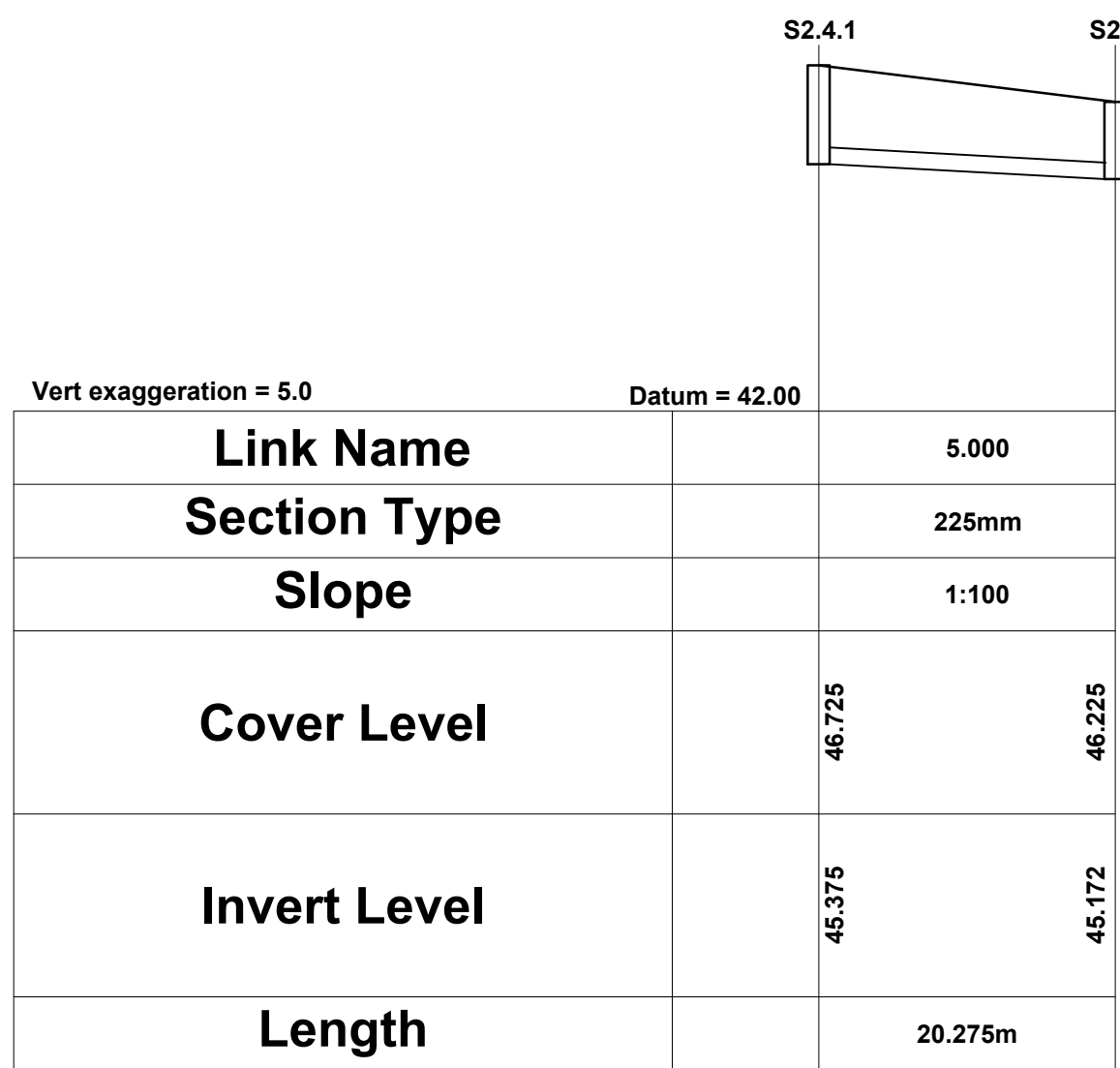
PROPOSED SW DRAINAGE LONG SECTION - S2.1.1 TO S2.1

SCALE @ A0: 1:500 H 1:100 V  
SCALE @ A2: 1:1000 H 1:200 V

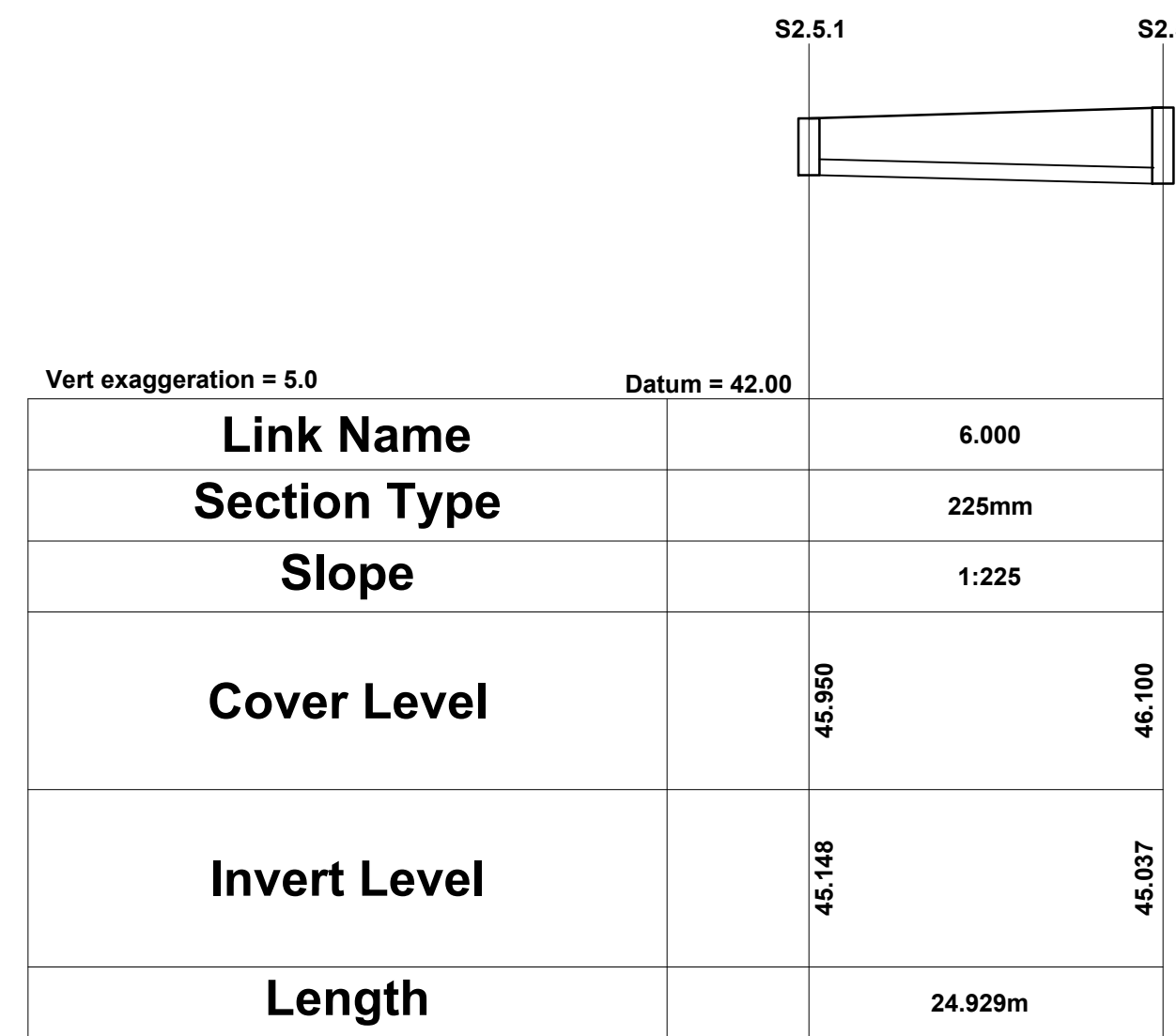
PROPOSED SW DRAINAGE LONG SECTION - S2.2.1 TO S2.2

SCALE @ A0: 1:500 H 1:100 V  
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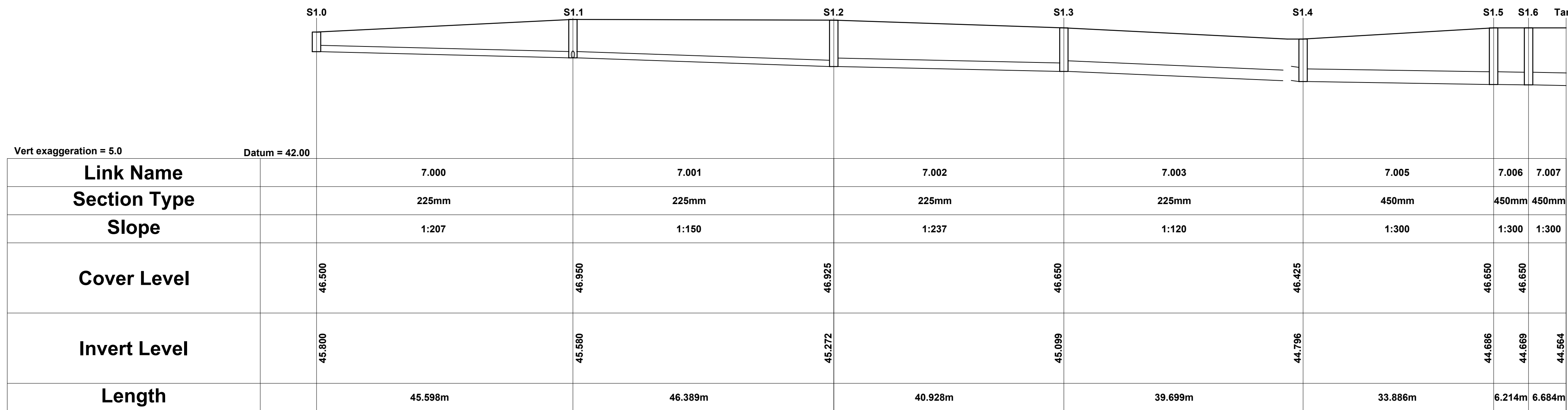
PROPOSED SW DRAINAGE LONG SECTION - S2.3.1 TO S2.3

SCALE @ A0: 1:500 H 1:100 V  
SCALE @ A2: 1:1000 H 1:200 V

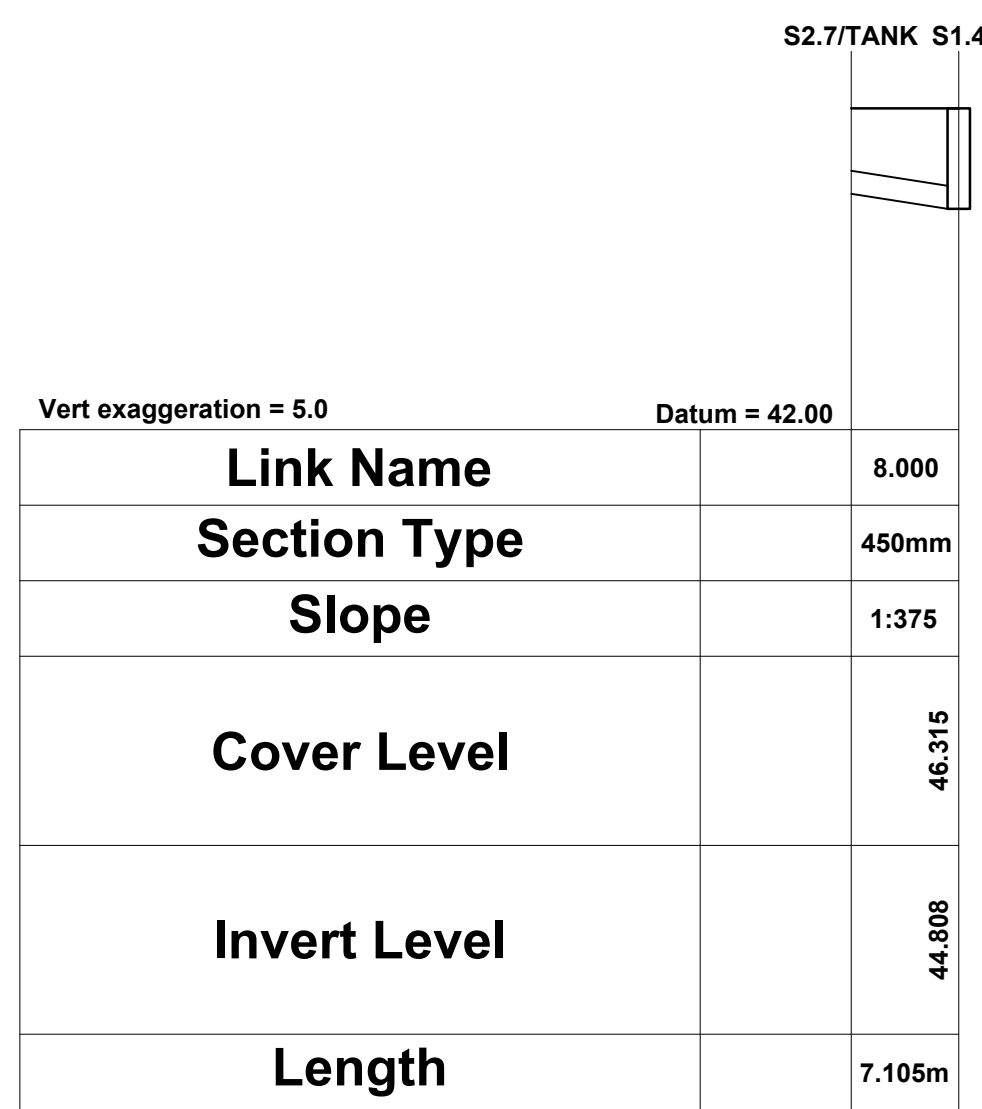
PROPOSED SW DRAINAGE LONG SECTION - S2.4.1 TO S2.4

SCALE @ A0: 1:500 H 1:100 V  
SCALE @ A2: 1:1000 H 1:200 V

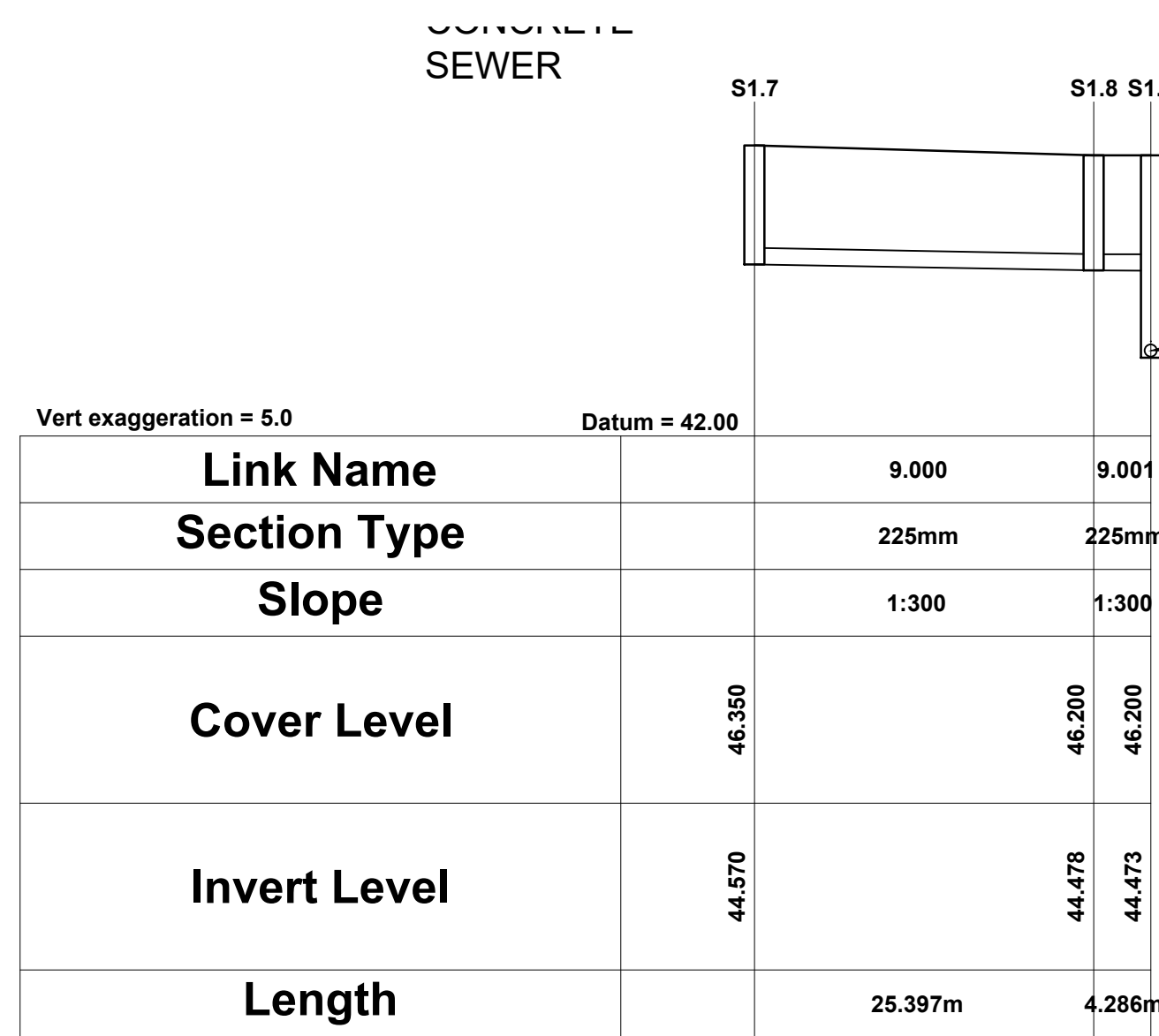
PROPOSED SW DRAINAGE LONG SECTION - S2.5.1 TO S2.5

SCALE @ A0: 1:500 H 1:100 V  
SCALE @ A2: 1:1000 H 1:200 V

PROPOSED SW DRAINAGE LONG SECTION - S1.0 TO TANK

SCALE @ A0: 1:500 H 1:100 V  
SCALE @ A2: 1:1000 H 1:200 V

PROPOSED SW DRAINAGE LONG SECTION - TANK TO S1.4

SCALE @ A0: 1:500 H 1:100 V  
SCALE @ A2: 1:1000 H 1:200 V

PROPOSED SW DRAINAGE LONG SECTION - S1.7 TO S1.9

SCALE @ A0: 1:500 H 1:100 V  
SCALE @ A2: 1:1000 H 1:200 V

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                      |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------|--------------------------|
| PL4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20.05.25                                                         | ISSUED FOR PLANNING  | AM                       |
| PL3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11.03.25                                                         | ISSUED FOR PLANNING  | AM                       |
| PL2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 04.12.24                                                         | ISSUED FOR PLANNING  | DB                       |
| PL1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 03.02.23                                                         | ISSUED FOR PLANNING  | AM                       |
| ISSUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DATE                                                             | DESCRIPTION          | BY                       |
| Project Engineer: MH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  | Project Director: OK |                          |
| BM STAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                      |                          |
| PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                      |                          |
| <div><div><div>Barrett Mahony<br/>Consulting Engineers, Civil, Structural, Project Management, E-mail: bmao@bmao.ie Web: www.bmao.ie</div></div><div><div><div>The Institution of<br/>Structural Engineers</div></div><div><div><div>ACEI</div></div><div><div><div>Institution of<br/>Consulting Engineers</div></div></div></div></div></div> |                                                                  |                      |                          |
| CLIENT<br>1 TERENCE LAND LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                      |                          |
| PROJECT TITLE<br>CARLISLE SITE KIMMAGE,<br>RESIDENTIAL DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                      | BM PROJECT No.<br>21.221 |
| DRAWING<br>REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUITABILITY                                                      |                      | REVISION                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DRAWING TITLE<br>SURFACE WATER DRAINAGE LONGITUDINAL<br>SECTIONS |                      |                          |
| DRAWING<br>REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STATUS                                                           |                      | REVISION                 |
| CST-BMD-00-ZZ-DR-C-1021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PL                                                               |                      | 4                        |